|  |
| --- |
| **USP RECOMMENDATION REPORT** |

### **Recommendation to Senate for Programme Approval**

*To be completed by the Chair of the University Standing Panel following a decision to recommend approval of a Programme proposal by Senate.*

1. The Programme Specification, Module Specifications and Programme Guide(s) are approved in relation to the following programme(s):

*Award(s) and Programme title(s) and name(s) of any partner organisation/PSRB/ external awarding body or organisation, as relevant:*

|  |  |  |
| --- | --- | --- |
| Qualification & Programme  Title | Course Code | Name of any partner  organisation |
|  |  |  |
| *Insert or delete rows as required* |  |  |

1. At its meeting on the University Standing

Panel confirmed that the Programme(s), listed above, have been designed and developed in accordance with University requirements.

The following commendations were identified:

1. It is recommended to Senate that the programmes listed above be approved for a period of

………………….. years, or until the next Periodic Review and Re-approval.

|  |  |
| --- | --- |
| Signature of the Chair of the University Standing Panel: |  |
| Name of Chair of University Standing Panel: |  |
| Date: |  |